



**Rayat Shikshan Sanstha's**  
**Yashvantrao Chavan Institute of Science, Satara (Autonomous)**  
**Lead College of Karmaveer Bhaurao Patil University, Satara**

**Faculty Profile**

❖ **General information**

**Name** : Miss. Ballal Prajakta Gulab  
**Designation** : **Assistant Professor**  
**Department** : Nanoscience and Technology  
**Educational Qualification** : **M.Sc Nanoscience and Technology**  
**Date of Appointment** : 22/11/2022  
**Teaching Experience** : UG: ...6...Month  
PG: ...-... years  
**Research Experience** : .....1..years  
**Research Area** : Nanochemistry



❖ **Educational Qualification Details (undergraduate onwards)**

Sr. No.	College/University	Degree	Subjects	Year	Class/ Percentage
1	Yashvantrao Chavan Institute Science College Satara	B.Sc	Nanoscience and Technology	2019	62.80%
2	Shivaji University Kolhapur	M.Sc	Nanoscience and Technology	2022	89.20%
3					

❖ **Academic and Administrative Responsibilities**

Sr. No.	Position	Organization	Date/Duration
1	Departmental Coordinator	B.sc I Classteacher	22/11/2022
2	Departmental Coordinator	NIRF	22/11/2022
3	Departmental Coordinator	Placement Cell	22/11/2022
4	Departmental Coordinator	MOU	22/11/2022
5	Y.C.I.S Satara	Cultural Commite	22/11/2022

❖ **Awards/Honors/Recognitions/Scholarship etc.:**

*Internal Quality Assurance Cell (IQAC), YCIS, Satara*

Sr. No.	Name of the award/honor/recognition	Awarding Organization	Date and year
1	Poster and Model Kit	Y.C.I.S Satara	2017
2			
3			
4			
5			

❖ **Membership to Professional Organizations/Associations:**

Sr. No.	Membership type (Annual/Life/any other)	Organization/Association	Date and year
1			
2			
3			
4			
5			

❖ **Worked as Editor/Reviewer to Journals/Books/Proceedings etc.**

Sr. No.	Name of the Journal/Book/Proceedings	ISSN/ISBN No.	Assignment (Editor/Reviewer)	Publisher	Publication year
1					
2					
3					
4					
5					

❖ **Research Projects (Ongoing/Completed)**

Sr. No.	Title of Project	Duration	Amount Sanctioned (in Lakhs)	Agency	Status (Ongoing/Completed)
<b>Major Research Project</b>					
1					
2					
<b>Minor Research Project</b>					
1					
2					

❖ **Research Guidance:**

- Number of students (M.Phil)      1) Completed:      2) Registered:
- Number of students (Ph.D.)      1) Completed:      2) Registered:

❖ **Details of Research Publications**

**A) Patent**

Sr. No.	Title	Patent No.	Indian/US/ Any other	Granting date
1				
2				
3				
4				
5				

**B) Books/Book Chapters**

Sr. No.	Title	Publisher	Year of Publication	ISBN No	Type (Reference/Text)
1					
2					
3					
4					

**C) Datasets Submission**

Sr. No.	Title	Accession No.	Data base	Year of publication
1				
2				
3				
4				

**D) Research papers:**

Sr. No	Title of paper	Journal/proceeding details (Name, volume, page no, year of publication etc.)	ISSN No	Listed in Scopus/Web of Science/ UGC Care	Impact factor (If any)
1					
2					
3					
4					

**E) Paper Presentation in Conference /Seminar/ Symposia:**

Sr. No	Title of paper	Name of the Conference /Seminar/ Symposia Details (Title, Date, Page No etc.)	Level (Intl/Natl/State /Uni etc.)	Organizing institute
1				
2				
3				
4				

## **F) Citation Index**

	<b>Google Scholar</b>	<b>Scopus</b>	<b>Web of Science</b>
<b>Citations</b>			
<b>h-index</b>			
<b>i10-index</b>			

### **❖ Participation in Orientation/Refresher/FDP/Short Term/Training Programs:**

<b>Sr. No.</b>	<b>Name of the programme</b>	<b>Organizing institute</b>	<b>Date</b>
1			
2			
3			
4			
5			

### **❖ Participation in Conference/Seminar/Symposia/Workshop/Any other programs:**

<b>Sr. No.</b>	<b>Name of the event</b>	<b>Organizing institute</b>	<b>Level (Intl/Natl/State/Uni/Local etc.)</b>	<b>Date</b>
1	National Conference	Y.C.I.S Satara	National Conference	2017
2	International Conference	University of Oxford (UK)	International Conference	2020
3	National Conference	Shivaji University Kolhapur	National Conference	2021
4	National Conference	Y.C.I.S Satara	National Conference	2021
5	National Webinor Conference	Thakur College Kharghar	National Conference	2022

### **❖ Resource person in Conference/Seminar/Workshop/Any other programs:**

<b>S. No.</b>	<b>Title of the event</b>	<b>Level (Intl/Natl/State/Uni./local etc.)</b>	<b>Organizer</b>	<b>Date</b>
1				
2				
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4				
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### **❖ Chaired Sessions in Conference/Seminar/Workshop etc.:**

<b>S. No.</b>	<b>Title of the event</b>	<b>Level (Intl/Natl/State/Uni./local etc.)</b>	<b>Organizer</b>	<b>Date</b>
1				
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**Signature of Faculty**